GALLAGHER & KENNEDY

P.A.

LAW OFFICES

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ORIGINAL

April 21, 2009

HAND DELIVERED

Docket Control Arizona Corporation Commission 1200 W. Washington St. Phoenix, AZ 85007

Re:

Affidavit of Publication; Southwest Transmission San Manuel Interconnect

Project CEC Application; Docket No. L-00000CC-09-0158-00142;

Siting Committee Case No. 142

Dear Sir or Madam:

Enclosed are the original and 25 copies of the Affidavit of Publication confirming publication of the Notice of Hearing in this matter on April 1, 2009 and April 3, 2009.

Very truly yours,

GALLAGHER & KENNEDY, P.A.

ichaelM. So

By:

Michael M. Grant

MMG/plp 15169-12/2086503

Enclosures

Michelle Freeark (e-mail) cc (w/enclosure):

Original and 25 copies filed with Docket Control this 21st day of April, 2009.

Arizona Corporation Commission DOCKETED

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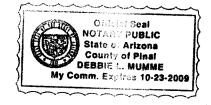
STATE OF ARIZONA
COUNTY OF PINAL

SS.

Affidavit of Publication

DONOVAN M. R	KAMER SK.	first being duly sworn
deposes and says: That h	e is a native born citize	n of the United States of
America, over 21 years	of age, that he is public	sher of the Casa Grande
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Arizona, Tuesday through		
and complete printed cop		
the regular edition of said		
TWO consecu	tive issues the first pu	blication thereof having
been on the	181	
day of	APRIL	A.D., ²⁰⁰⁹
Second publication	APRIL 03,	2009
Third publication		
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Fourth publication	· · · · · · · · · · · · · · · · · · ·	
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Notary Public in and for the County of Pinal, State of Arizona



NOTICE OF HEARING Docket No. L-00000CC-09-0158-00142 Case No. 142

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the Application of Southwest Transmission Cooperative, Inc. ("Applicant") for a Certificate of Environmental Compatibility authorizing the 230-kV San Manuel Interconnect Project ("Project") in Pinal County, Arizona. The hearing will be held at the Hilton Tucson El Conquistador, 10000 North Oracle Road, Tucson, Arizona 85704. The hearing shall begin at 10:00 a.m. on May 12, 2009 and continue at 9:00 a.m. on May 13, 2009, if necessary. The hearing will adjourn at approximately 5:00 p.m. Additional hearing days, if necessary, will be noticed on the Project and Arizona Corporation Commission ("ACC") websites. The Applicant's Project website can be found at www.southwesttransmission.coop. The ACC website is: www.azcc.gov/AZ_Power_Plant/LineSiting-Calendar.asp.

PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING DAY.

The Project consists of approximately 4.5 miles of double-circuit 230-kV line which initially will be energized at 115 kV connecting the existing Apache to Hayden transmission line to the existing APS San Manuel Substation. A general location map of the Project area and the proposed route is set forth below.

Beginning at the Apache to Hayden 115-kV transmission line, the new line will extend about one mile in a southwesterly direction to River Road. The line then will run approximately one mile to BHP property and then 2.5 miles to the San Manuel Substation, which is north of the town of San Manuel.

More complete maps, along with more detailed textual descriptions of the proposed routes are available in the Application itself and on the Project website. The Application, including detailed maps of the proposed Project, is on file with the Docket Control Center of the Arizona Corporation Commission, 1200 West Washington Street, Suite 108, Phoenix, Arizona 85007.

Depending on the issues raised and the number of intervenors appearing during the hearing, the Committee may deem it appropriate at some point to recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. These dates and places will be posted on the Project and ACC websites. At the discretion of the Committee, such resumed hearings may be held at a date, time and place designated by the Committee or its Chairman.

NOTE: NOTICE OF SUCH RESUMED HEARING WILL BE GIVEN. PUBLISHED NOTICE OF SUCH

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Each county and municipal government and state agency interested in the proposed Project and desiring to become a party to the proceeding, shall, not less than ten (10) days before the date set for hearing, file with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix. Arizona 85007, a notice of its intent to be a party.

Any domestic, non-profit corporation or association, formed in whole or in part to promote conservation of natural beauty, to protect the environment, personal health or other biological values, to preserve historical sites, to promote consumer interests, to represent commercial and industrial groups or to promote the orderly development of the area in which the Project is to be located and desiring to become a party to the certification proceeding, shall, not less than ten (10) days before the date set for hearing, file with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, Arizona 85007, a notice of its intent to be a party.

The Committee or its Chairman, at any time deemed appropriate, may make other persons parties to the proceedings.

Any person may make a limited appearance at the hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, Arizona 85007, not less than five (5) days before the date set for hearing. A person making a limited appearance shall not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220 and R14-3-113. No substantive communication, not in the public record, may be made to any member of the Committee. The written decision of the Committee shall be submitted to the Arizona Corporation Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party before the Arizona Corporation Commission must be a party to the certification proceedings before the Committee.

No. of publications: 2; dates of publication: April 1, 3, 2009.

